#### SITE DEVELOPMENT PLAN

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

LOCATED AT: 235 FILLMORE STREET, DENVER, CO 80206



SHEET	INDEX - SITE DEVELOPMENT PLAN
Sheet Number	Sheet Name
1 OF 14	COVER
2 OF 14	SURVEY SHEET
3 OF 14	SITE PLAN
4 OF 14	TRANSPORTATION PLAN
5 OF 14	PARKING PLAN - BASEMENT
6 OF 14	PARKING PLAN - LEVEL 2
7 OF 14	PARKING PLAN - LEVEL 3
8 OF 14	UTILITY PLAN
9 OF 14	GRADING PLAN
10 OF 14	LANDSCAPE PLAN
11 OF 14	LANDSCAPE DETAILS
12 OF 14	ARCHITECTURAL BUILDING ELEVATIONS
13 OF 14	SITE PHOTOMETRIC PLAN
14 OF 14	ELECTRICAL DETAILS

# GENERAL NOTES:

- a. FENCES, WALLS, SIGNS AND FUTURE STRUCTURES ARE SUBJECT TO SEPARATE REVIEWS AND PERMITS.
- b. ANGLES NOT SHOWN ARE EITHER 90 DEGREES OR A SUPPLEMENT OF THE ANGLE INDICATED.
  c. PRIVATE ROADWAYS WILL BE POSTED WITH "FIRE LANE" SIGNS AS REQUIRED BY THE
- DENVER FIRE DEPARTMENT.
  d. PARKING SPACES FOR PERSONS WITH DISABILITIES WILL BE CLEARLY DELINEATED
- WITH UPRIGHT SIGNS.

  e. APPROVAL FOR THIS PLAN DOES NOT CONSTITUTE OR IMPLY COMPLIANCE WITH ADA
- REQUIREMENTS.
  f. SITE(S) SHALL BE LANDSCAPED PRIOR TO ISSUANCE OF A FINAL CERTIFICATE OF OCCUPANCY (CO) DURING THE GROWING SEASON OF APRIL 1ST TO OCTOBER 1ST, AT
- ALL OTHER TIMES THE SITE SHALL BE LANDSCAPED WITHIN 45 (FORTY-FIVE) DAYS OF THE START OF THE FOLLOWING GROWING SEASON.

  g. AN ACCESS EASEMENT FOR EMERGENCY SERVICES IS HEREBY GRANTED ON AND
- ACROSS ALL AREAS FOR POLICE, FIRE, MEDICAL AND OTHER EMERGENCY VEHICLES
  AND FOR THE PROVISION OF EMERGENCY SERVICES.

  ALL LANDSCAPE AREAS SHALL BE IRRIGATED WITH UNDERGROUND AUTOMATIC
  IRRIGATION SYSTEM, TREES, SHRUBS, AND DECORATIVE GRASSES WILL BE IRRIGATED
- ALL LANDSCAPE AREAS SHALL BE IRRIGATED WITH UNDERGROUND AUTOMATIC IRRIGATION SYSTEM. TREES, SHRUBS, AND DECORATIVE GRASSES WILL BE IRRIGATED BY A SEPERATE ZONE FROM SOD/GRASS; THIS INCLUDES THREES PLANTED IN SOD/GRASS AREA. THE IRRIGATION SYSTEM IS TO HAVE A RAIN SENSOR SHUTOFF INSTALLED.

### **LEGAL DESCRIPTION:**

#### PARCEL 1

THE SOUTH 341/2 FEET OF PLOT 7, ALL OF PLOT 8, THE NORTH 171/2 FEET OF PLOT 9, AND THE SOUTH 1/2 OF THE NORTH 1/2 OF PLOT 3, ALSO DESCRIBED AS THE SOUTH 25 FEET OF THE NORTH 50 FEET OF PLOT 3, BLOCK 60, HARMANS SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

#### PARCEL2

A NON-EXCLUSIVE EASEMENT FOR THE LIMITED PURPOSE OF PEDESTRIAN AND VEHICULAR, ONLY, INGRESS AND EGRESS OVER A PORTION OF THE NORTH 25 FEET OF PLOT 3, BLOCK 60, HARMAN'S SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO, AS MORE FULLY DESCRIBED IN EASEMENT AGREEMENT RECORDED NOVEMBER 03, 2006 UNDER RECEPTION NO. 2006176259.

### **BASIS OF BEARING:**

THE BEARINGS SHOWN ON THIS MAP ARE REFERENCED TO THE 20' RANGE LINE IN 2ND AVENUE MONUMENTED AS SHOWN HEREON AND IS ASSUMED TO BEAR NORTH 89°43'27" EAST A DISTANCE OF 1019.96 FEET.

### **BENCHMARK:**

THE VERTICAL RELIEF DEPICTED ON THIS MAP WAS DETERMINED BY A CONVENTIONAL FIELD SURVEY REFERENCED TO A FOUND CITY AND COUNTY OF DENVER BRASS CAP MONUMENT AT THE S.E. CORNER OF 3RD AVENUE AND STEELE STREET DESIGNATED (396A) HAVING A PUBLISHED ELEVATION OF 5322.54. (NAVD 1988)

### **STATISTICAL INFORMATION:**

Zone District	C-CCN-5 & C-CCN-7			
General Zone Lot Information	Sq. Ft.	Acres		
Zone Lot Size (Gross Project Area)	18,995.92	0.436		
Area to be deeded for additonal right-of-way	380 (for 2'-6" alley dedication)	0.00872 (for 2'-6" alley dedication)		
Net project area (after deeding of any needed public right-of-way)	18,615.92	0.427		
Primary and Side Street Designations	*	et (east); alley = west; no et designations		
Proposed Use(s)	Office; Retail Sales;	Parking of Vehicles		
Gross Floor Area for each use	Office = 55,104 GSF	; Retail = 9,092 GSF		
Building Form	Cherry Cre	ek General		
Design Elements	Required	Provided		
Building Height, Stories	5 at C-CCN-5 7 at C-CCN-7	3 (above grade) & 1 (below) at C-CCN-5; 7 (above grade) & 1 (below) at C-CCN-7		
Building Height, Feet	31' at C-CCN-5 96' at C-CCN-7	28' at C-CCN-5 96' at C-CCN-7		
Build-To	Required	Provided		
Primary Street Total Build-To (refer to Sheet 3 of 14) for details)		Fillmore St. = 150.03'		
Overall Buildings or Structure Length		150.03' x 117'-6"		
Parking	Required (min./max.)	Provided		
Standard spaces	104 min.	105		
Compact spaces	10	10		
Accessible	5 min. (4 Standard Accessible and 1 Van Accessible)	5 (4 Standard Accessible and 1 Van Accessible)		
Total	119 min. 120			
Note: Parking exceptions DZC Sections	ons 10.4.5.1.B.1.c.i and 1	0.4.5.1.B.2 are used		
Bicycle (enclosed/fixed)	10/0	10/0		
Loading spaces	1	1		
Ground Story Activation (Transparency)	Required (min.)	Provided		
Total Transparency Primary Street (%) (refer to sheet 12 of 14 for analyses)	60% min.	60%		

### **OWNER'S SIGNATURE:**

235 Fillmore Associates IIC

I (We), the undersigned, shall comply with all regulations contained in the Denver Zoning Code.

The following signatures constitute all owners and holders of deeds of trust for land and structures included in this plan:

By Western Development Group, LLC, Its Manager
ByDate S. David Steel, President
State of Colorado City and County of Denver
The foregoing instrument was acknowledged before me this do not be a continuous distribution of AD 20 by S. David Steel, President.
Witness my hand and official seal My commission expires:
Notary Public
Address

### **SURVEYOR'S CERTIFICATION:**

I, Robert L. Meadows Jr., a Registered Land Surveyor in the State of Colorado, do hereby certify that the survey for the <u>235 Fillmore Site</u> <u>Development Plan</u> was made under my supervision and the accompanying plan accurately and properly shows said survey.

Rober	t L. Meadows Jr., P.L.S. #34977	
APPROV <i>A</i>	ALS:	
pproved by	For the Zoning Administrator	Date
pproved by		

#### **CLERK AND RECORDER'S CERTIFICATION:**

For the Manager of Community Planning & Development

State of Colorado

}ss.
City and County of Denver
I hereby, certify that this instrument was filed for the record in my office at o'clockm., 20 and duly recorded by reception #
Clerk and Recorder; Ex-Officio Clerk of the City and County of Denver
byDeputy
FEE \$

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date:	AUG. 17, 2015
CO	VER
1 (	F 1/1

### SITE DEVELOPMENT PLAN

• - INDICATES REFERENCE TO A FOUND MONUMENT AS DESCRIBED IN THE MONUMENT LEGEND

LEGEND

PLOT 10

- S89°43'27"W 0.19'

N89°43'27"E 264.99'

(70' PUBLIC R.O.W.)

2ND AVE

125.00'

PLOT 5

20' RANGE LINE

O - INDICATES REFERENCE TO A SET NAIL AND 1 ½" INCH BRASS DISK STAMPED "MATRIX PLS 34977"

(XX) - INDICATES REFERENCE TO A RECORDED DOCUMENT OR MAP

PLOT 1

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

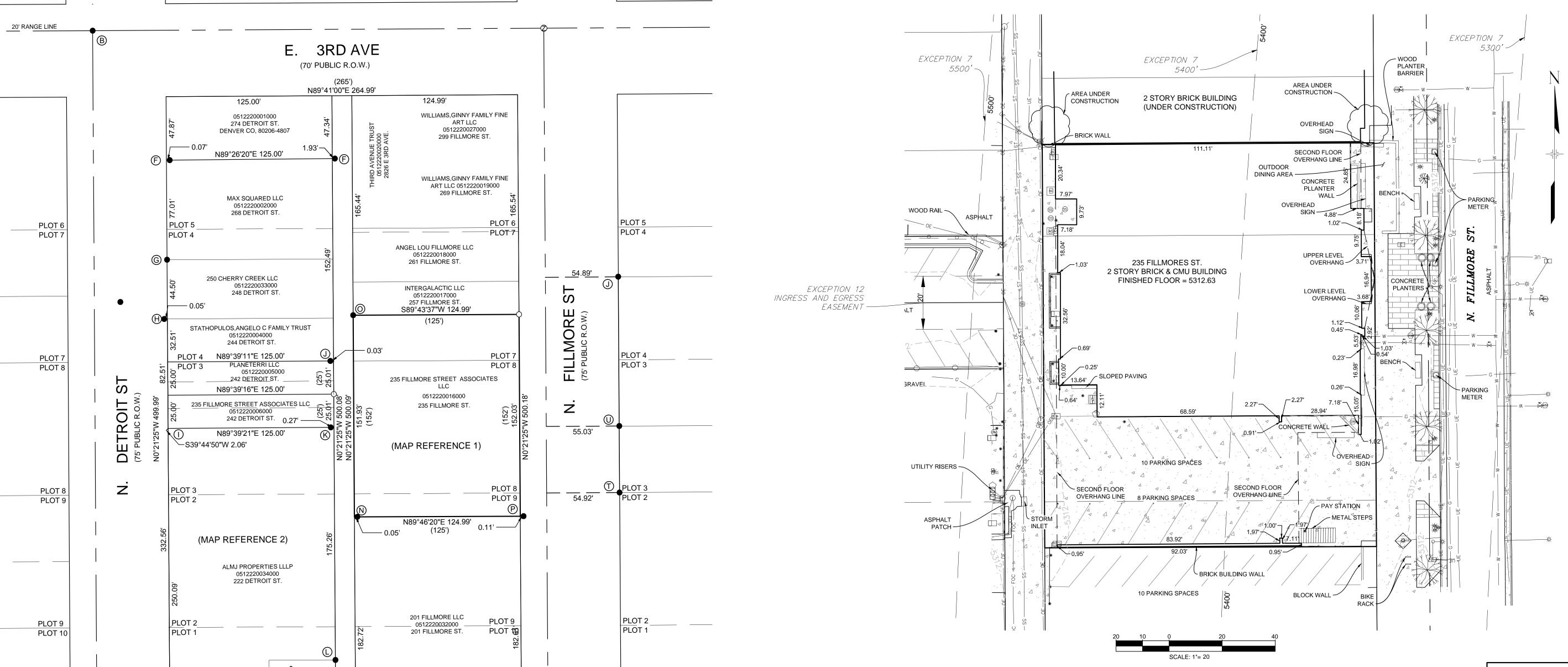
LOCATED AT: 235 FILLMORE STREET, DENVER, CO 80206

#### MAP REFERENCE LEGEND

(R1) INDICATES REFERENCE TO THAT CERTAIN BOUNDARY AND IMPROVEMENT SURVEY ORIGINALLY AUTHORED OCTOBER 17, 1985 AND LAST UPDATED AND CERTIFIED AS AN ALTA/ACSM LAND TITLE SURVEY ON OCTOBER 9, 2006.

(R2) INDICATES REFERENCE TO THAT CERTAIN ALTA/ACSM LAND TITLE SURVEY DEPOSITED FOR RECORD ON JUNE 9, 2000 IN THE OFFICE OF THE CLERK AND RECORDER FOR THE CITY AND COUNTY OF DENVER IN BOOK 37 OF THE COUNTY SURVEYOR'S LAND SURVEY/ RIGHT-OF-WAY SURVEYS AT PAGE 103 UNDER RECEPTION NO. L004690.

(R3) INDICATES REFERENCE TO CERTAIN SUBDIVISION PLAT NAMED "Harmans' Subdv." FILED FOR RECORD MARCH 4, 1882 IN THE OFFICE OF THE CLERK AND RECORDER FOR THE CITY AND COUNTY OF DENVER IN BOOK OF PLATS PAGE 98. ALSO BEING SHOWN ON A PLAT NAMED "HARMANS SUB-DIVISION" RECORDED APRIL 15, 1889 IN THE OFFICE OF THE CLERK AND RECORDER FOR THE CITY AND COUNTY OF DENVER IN BOOK 7 PAGE 34. IN THA APPARENT SAME CONFIGURATION.



#### MONUMENT LEGEND

PLOT 5

A - INDICATES A MONUMENT BOX CONTAINING A FOUND STONE WITH A CHISELED "+" PER MAP MONUMENT PER MAP (R1).

B - INDICATES A MONUMENT BOX CONTAINING A FOUND 1" SQUARE IRON BAR PER MAP (R)

C - INDICATES A MONUMENT BOX CONTAINING A FOUND NO. 5 REBAR WITH 3-1/4 INCH ALUMINUM CAP STAMPED "LS 28283".

D - INDICATES A MONUMENT BOX CONTAINING A FOUND NO. 5 REBAR WITH 2 INCH ALUMINUM CAP STAMPED "LS 28283".

E - INDICATES A MONUMENT BOX CONTAINING A FOUND NO. 5 REBAR WITH 1-1/2 INCH ALUMINUM CAP STAMPED "PLS 3\_82\_".

G - INDICATES A FOUND 1/2 INCH BRASS DISK STAMPED "LS 18475" - NO RECORD.

H - INDICATES A FOUND DRILL HOLE - ACCEPTED AS THE REMAINS OF A SURVEY MONUMENT.

EVIDENCE FOUND OF THE NO. 5 REBAR AND PLASTIC CAP SET AT THE CORNER IN MAY OF 2000. J - INDICATES A FOUND 1-1/2 INCH BRASS DISK STAMPED "PLS 19003" - NO RECORD.

I - INDICATES A FOUND NO. 4 REBAR - NO RECORD - POSITION NOT ACCEPTED. NOTE: NO

K - INDICATES A FOUND NO. 4 REBAR WITH REMAINS OF PLASTIC CAP ACCEPTED AS THE

L - INDICATES A FOUND 1/2 INCH BRASS DISK ILLEGIBLY STAMPED ACCEPTED AS THE MONUMENT PER MAP (R1).

M - INDICATES A FOUND 1/2 INCH BRASS DISK STAMPED "LS 1\_\_09" - NO RECORD.

N - INDICATES A FOUND REBAR WITH A 1-1/4 INCH YELLOW PLASTIC CAP STAMPED " PLS 9010" ACCEPTED AS PERPETUATION OF POSITION PER MAP (R1) WHICH CITED SETTING A NAIL AND DISC STAMPED "# 9010" AT THIS CORNER.

O - INDICATES A FOUND REBAR WITH A 1-1/4 INCH YELLOW PLASTIC CAP ILLEGIBLY STAMPED ACCEPTED AS THE MONUMENT PER MAP (R1).

F - INDICATES A FOUND REBAR WITH A 1-1/4 INCH YELLOW PLASTIC CAP STAMPED "29048" - NO P - INDICATES A FOUND DRILL HOLE - ACCEPTED AS THE REMAINS OF MONUMENT PER (R1).

Q - INDICATES A FOUND NO. 5 REBAR WITH REMAINS OF PLASTIC CAP - NO RECORD.

R - INDICATES A FOUND NO. 4 REBAR - NO RECORD.

S - INDICATES A FOUND 1-1/2 INCH ALUMINUM DISK STAMPED "37066" - NO RECORD.

T - INDICATES A FOUND 1-1/2 INCH ALUMINUM DISK STAMPED "38091" - NO RECORD.

U - INDICATES A FOUND 1-1/2 INCH YELLOW PLASTIC CAP STAMPED "27609" - NO RECORD.

Z - INDICATES A SET 3/4"X30" REBAR WITH 2" ALUMINUM CAP IN RANGE BOX, STAMPED "MATRIX, RANGE POINT, PLS 34977"

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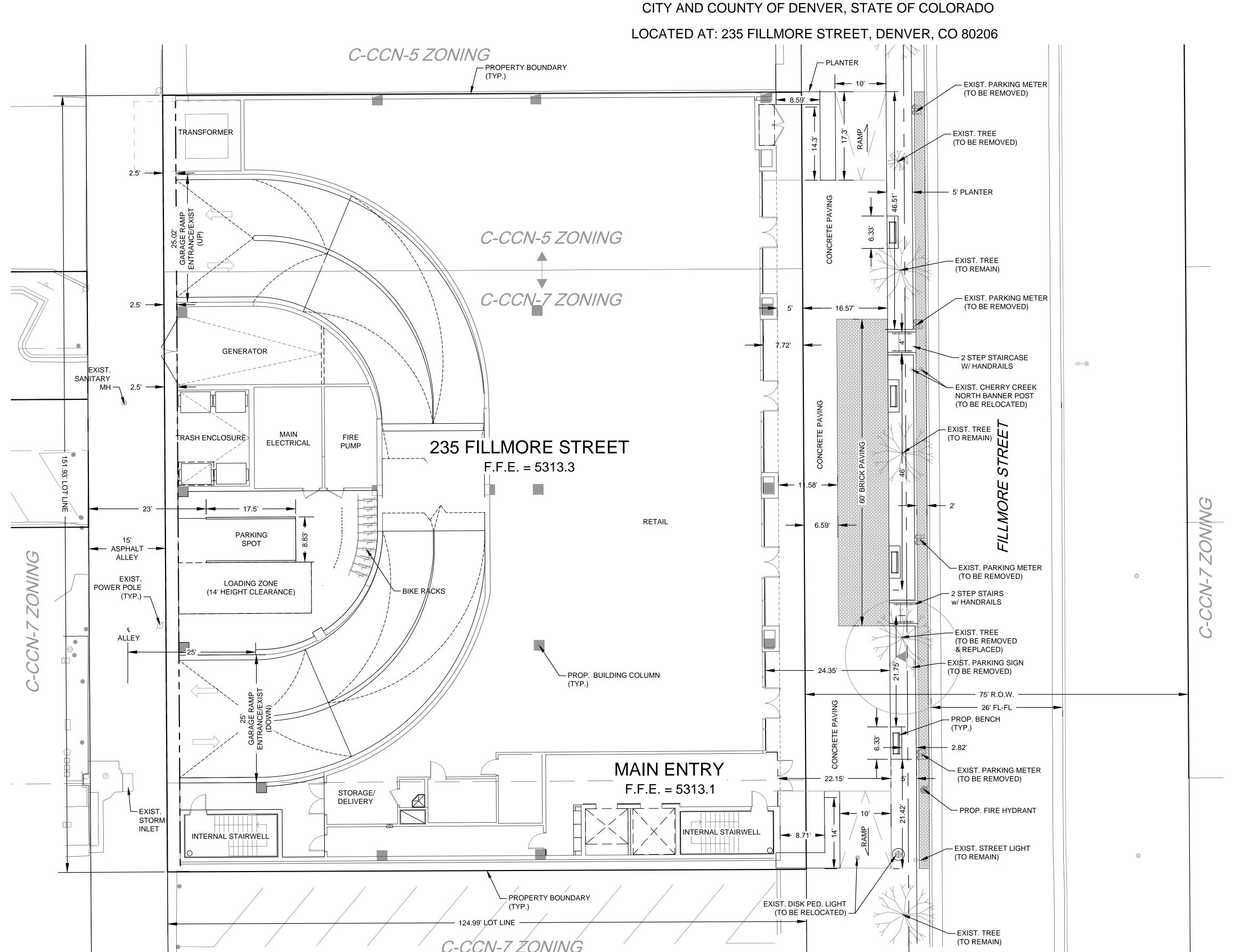
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SURVEY SHEET

### SITE DEVELOPMENT PLAN

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



#### **GENERAL NOTES:**

- 1. THIS PROJECT IS LOCATED WITHIN THE CHERRY CREEK NORTH IMPROVEMENT DISTRICT (THE "DISTRICT"). THIS DISTRICT MAY INCLUDE, BUT IS NOT LIMITED TO, STREETSCAPE AMENITIES SUCH AS TREES, TREE GRATES, IRRIGATION, PEDESTRIAN LIGHTS, ELECTRIC POWER SUPPLY, SIDEWALK, PAVERS, PLANTERS, WALLS, BENCHES AND TRASH RECEPTACLES. ANY DAMAGE TO THE STREETSCAPE AMENITIES OF THIS DISTRICT, INCLUDING UTILITIES, AS A RESULT OF THE CONSTRUCTION OF THIS PROJECT SHALL BE REPAIRED AND/OR REPLACED BY THE CONTRACTOR AT HIS COST.
- 2. DISTRICT UTILITIES MAY EXIST IN THIS PROPERTY'S STREET FRONTAGE. THE UTILITY NOTIFICATION CENTER OF COLORADO OR PRIVATE UTILITY LOCATE COMPANIES MAY BE UNABLE TO IDENTIFY OR LOCATE DISTRICT UTILITIES. THESE UTILITIES ARE TYPICALLY IRRIGATION OR ELECTRIC LINES.

#### **BUILD-TO ANALYSES**

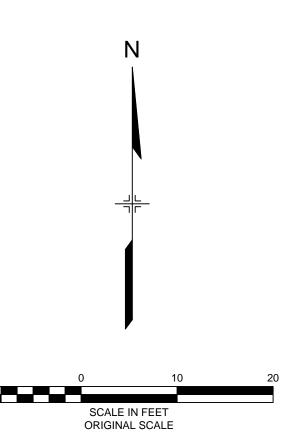
PRIMARY STREET - FILLMORE STREET

TOTAL BUILD-TO:

ZONE LOT FRONTAGE LENGTH: 152.03 FT

BUILDING LENGTH: 150.25 FT

ALTERNATIVES PROVIDED: N/A



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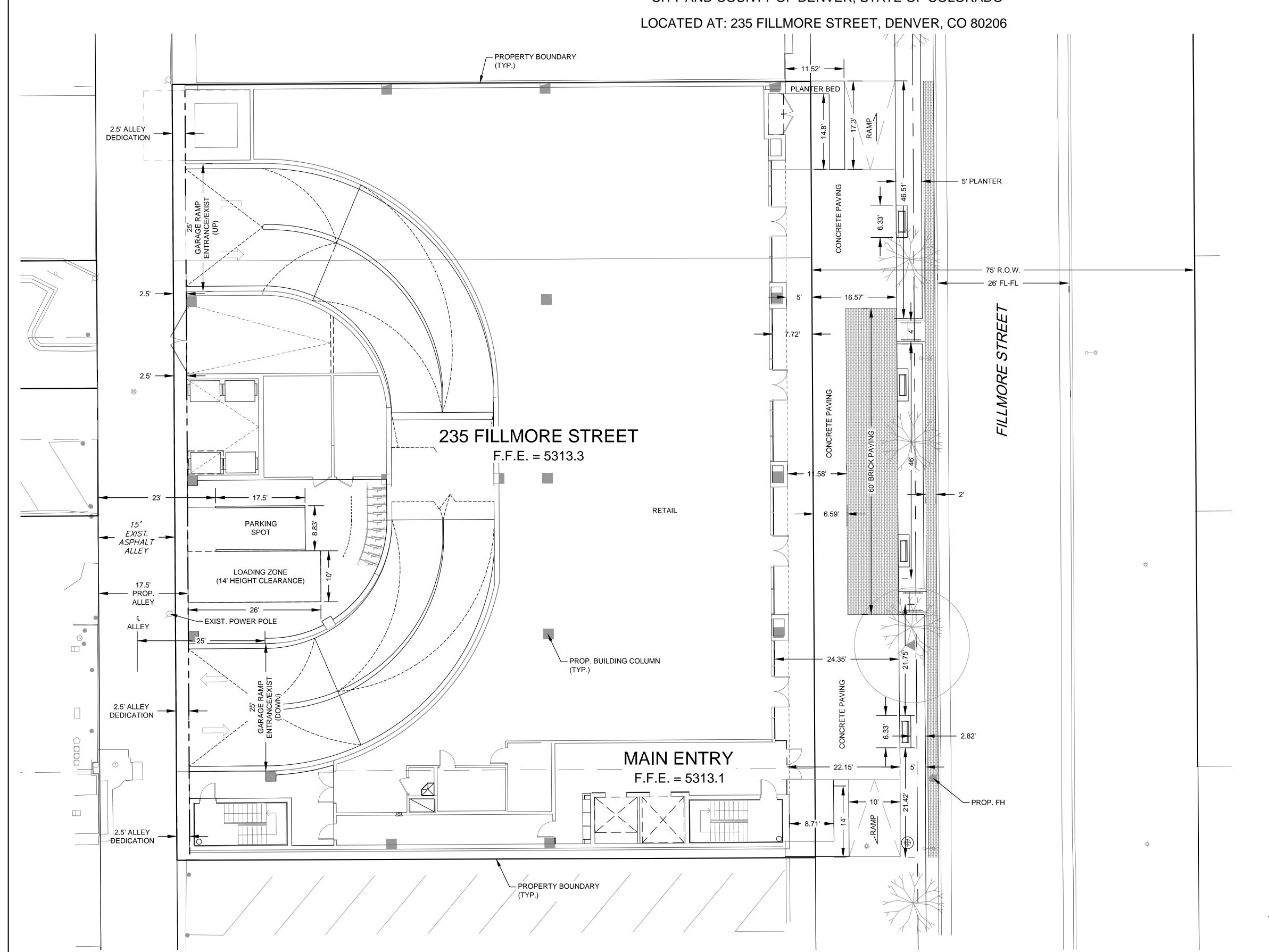
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SITE PLAN

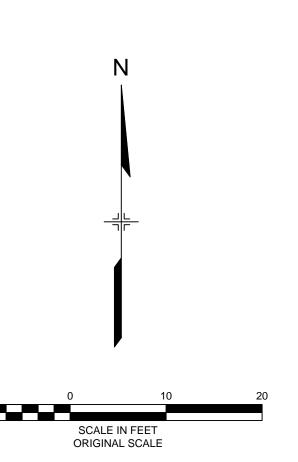
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#### TRANSPORTATION NOTES:

- 1. SITE PLAN APPROVAL DOES NOT CONSTITUTE A NOTICE TO PROCEED FOR ROW WORK. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PROJECT ROW PERMITS ASSOCIATED WITH CONSTRUCTION IN THE RIGHT-OF-WAY. IMPROVEMENTS MADE WITHIN THE PUBLIC RIGHT-OF-WAY TOTALING MORE THAN \$20,000 REQUIRE A PERFORMANCE BOND. CONTACT THE ROW INSPECTOR FOR THIS AREA OF THE CITY DAVE MOORE AT 303-446-3687 AT LEAST 2 WEEKS BEFORE ANY ROW PERMIT NEEDS.
- 2. ALL WORK IN THE ROW SHALL CONFORM TO CURRENT CITY AND COUNTY OF DENVER SPECIFICATIONS, SHALL BE PERFORMED BY A LICENSED AND BONDED RIGHT-OF-WAY CONTRACTOR, AND REQUIRE INSPECTION BY THE CITY PRIOR TO A TEMPORARY CERTIFICATE OF OCCUPANCY (TCO) OR CERTIFICATE OF OCCUPANCY (CO) BEING ISSUED.
- 3. CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND MAINTAINING ADEQUATE TRAFFIC CONTROL THROUGHOUT THE PROJECT, INCLUDING PROPER TRAFFIC CONTROL DEVICES AND/OR PERSONNEL AS REQUIRED. A TRAFFIC CONTROL PLAN (TCP) IS SUBJECT TO CITY AND COUNTY OF DENVER AND/OR CDOT APPROVAL PRIOR TO COMMENCING WORK ON ROADWAY ROW. A COPY OF APPROVED TCPs MUST BE AVAILABLE ON SITE DURING WORK. TRAFFIC CONTROL TO BE IN ACCORDANCE WITH M.U.T.C.D., SECTION VI.



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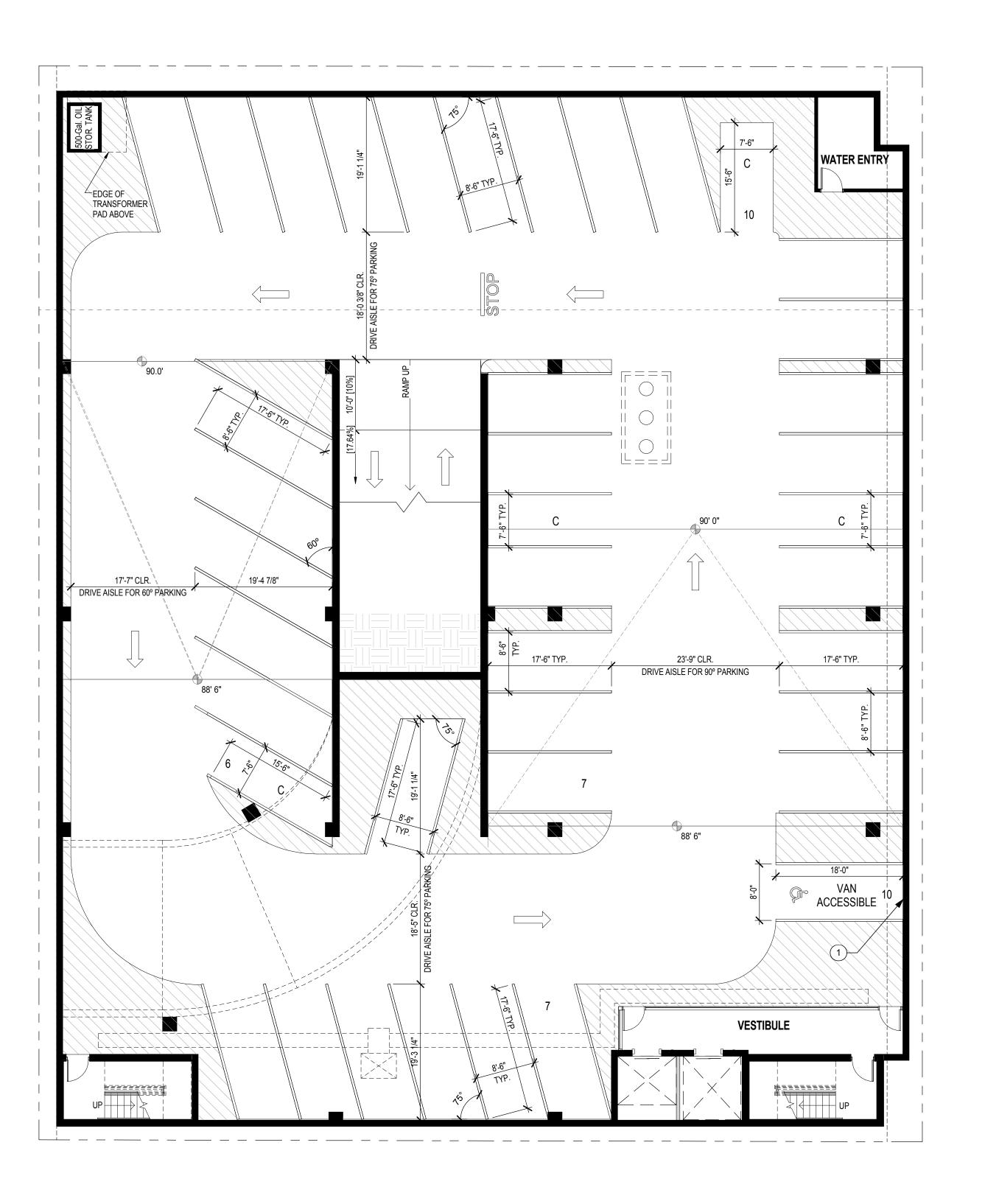
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TRANSPORTATION PLAN

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LOCATED AT: 235 FILLMORE STREET, DENVER, CO 80206



PARKING COUNTS:

	STD.	СМРСТ.	ADA	ADA VAN	TOTAL
BASEMENT	35	4	0	1	40
LEVEL 1	1	0	0	0	1
LEVEL 2	34	3	2	0	39
LEVEL 3	35	3	2	0	40
TOTAL	105	10	4	1	120

ADA VAN ACCESSIBLE SIGN MOUNTED ON WALL
ADA ACCESSIBLE SIGN MOUNTED ON POST

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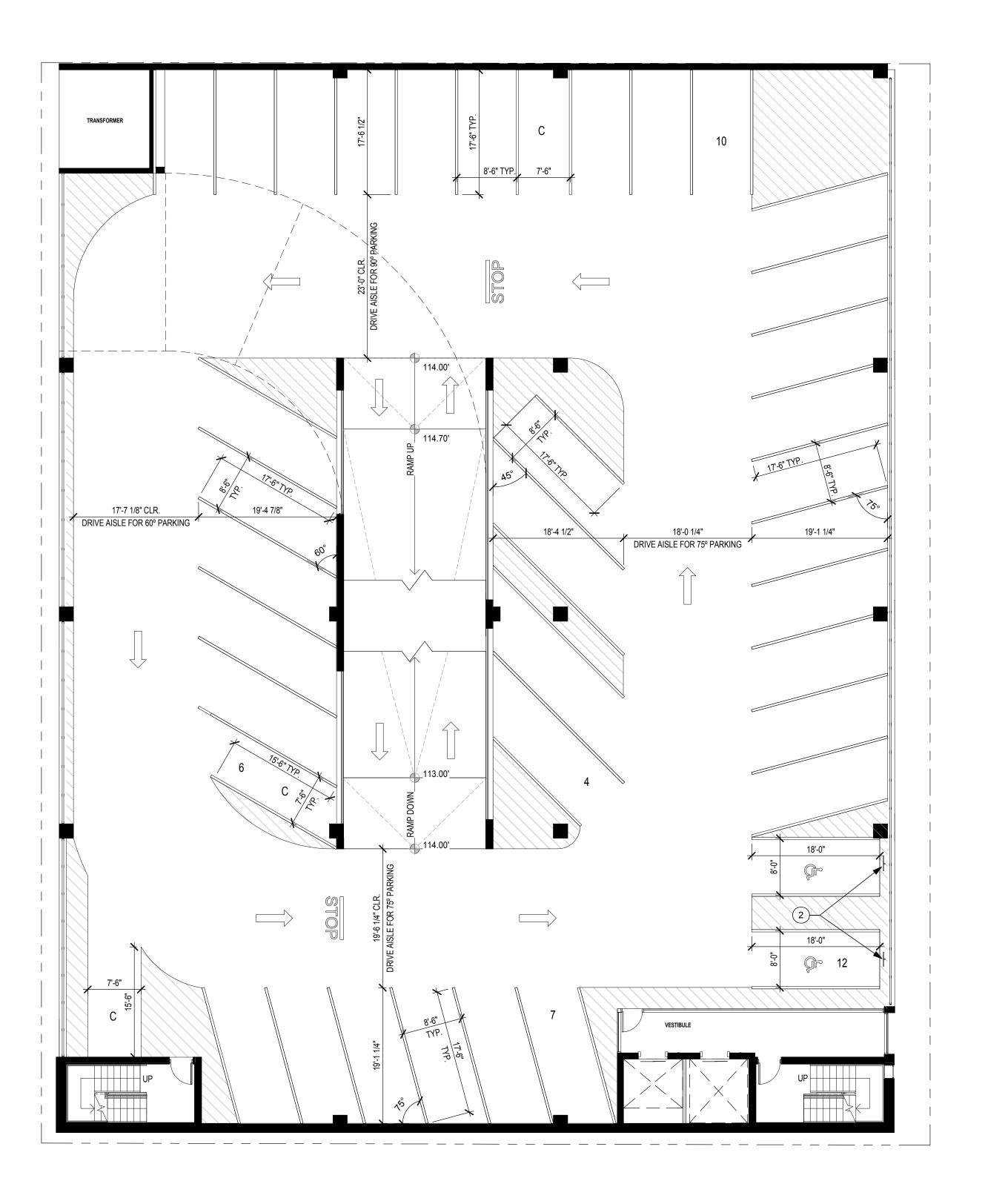
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PARKING PLAN - BASEMENT

### SITE DEVELOPMENT PLAN

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PARKING COUNTS:

	STD.	CMPCT.	ADA	ADA VAN	TOTAL
BASEMENT	35	4	0	1	40
LEVEL 1	1	0	0	0	1
LEVEL 2	34	3	2	0	39
LEVEL 3	35	3	2	0	40
TOTAL	105	10	4	1	120

**KEYNOTES - SDP PLANS** 

ADA VAN ACCESSIBLE SIGN MOUNTED ON WALL ADA ACCESSIBLE SIGN MOUNTED ON POST

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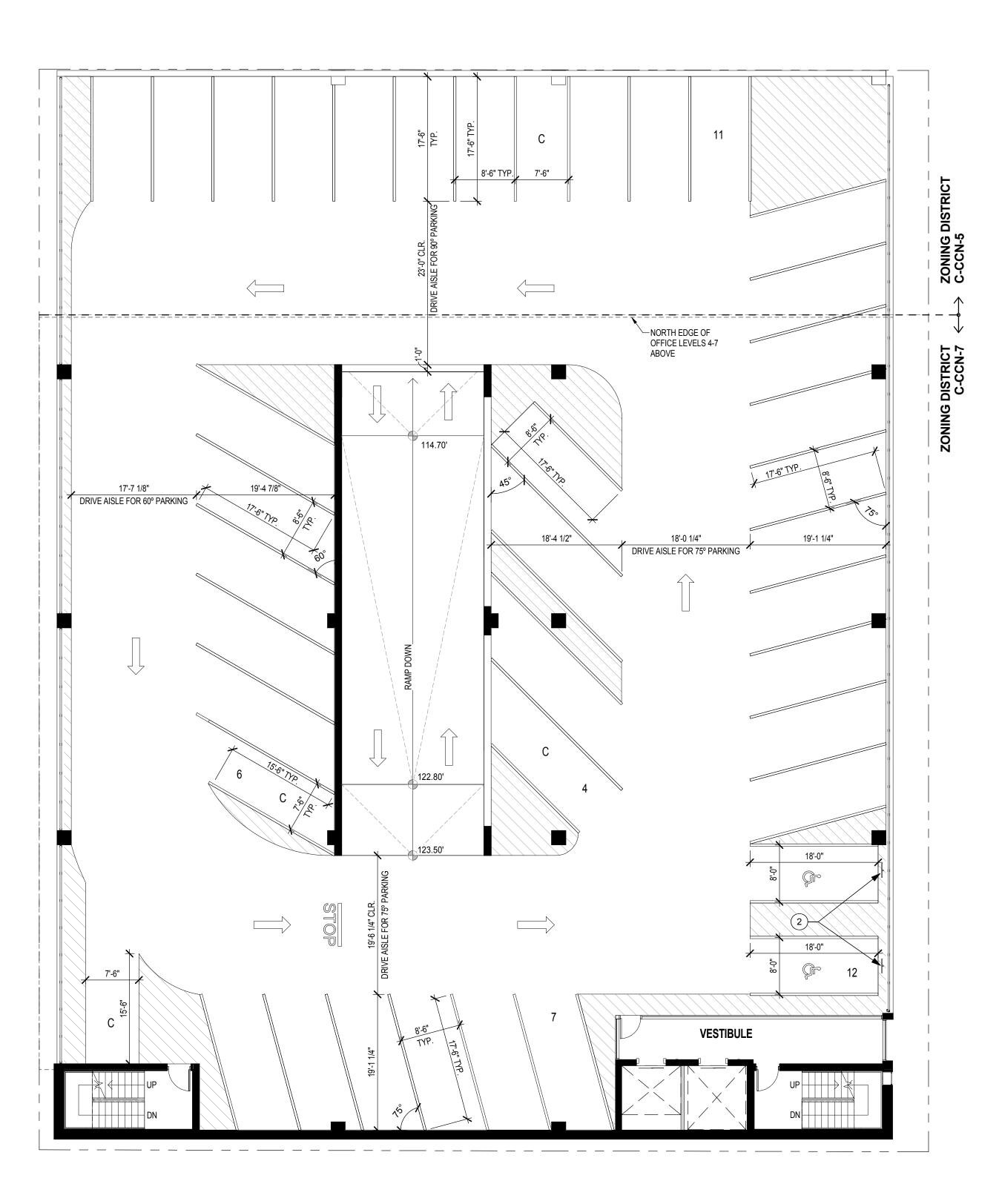
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PARKING PLAN - LEVEL 2

### SITE DEVELOPMENT PLAN

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

LOCATED AT: 235 FILLMORE STREET, DENVER, CO 80206



PARKING COUNTS:

	STD.	CMPCT.	ADA	ADA VAN	TOTAL
BASEMENT	35	4	0	1	40
LEVEL 1	1	0	0	0	1
LEVEL 2	34	3	2	0	39
LEVEL 3	35	3	2	0	40
TOTAL	105	10	4	1	120

ADA VAN ACCESSIBLE SIGN MOUNTED ON WALL
ADA ACCESSIBLE SIGN MOUNTED ON POST

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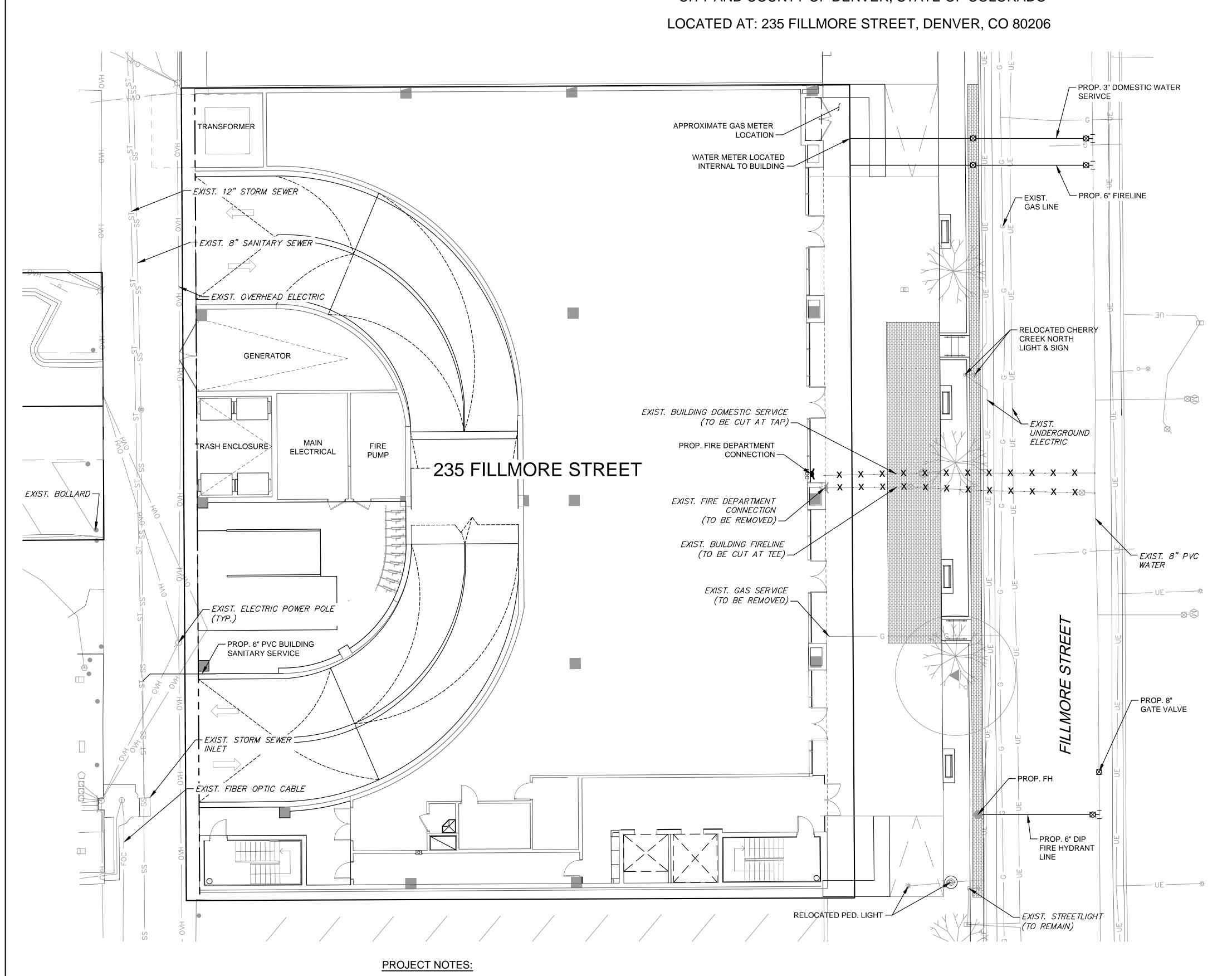
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PARKING PLAN - LEVEL 3

#### SITE DEVELOPMENT PLAN

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



#### **DENVER WATER NOTES:**

- 1. EACH FIRE HYDRANT MUST SUPPLY 1500 GPM AT 20 PSI RESIDUAL PRESSURE
- WATER PLANS FOR THIS PROJECT MUST BE SUBMITTED TO DENVER WATER FOR REVIEW AND APPROVAL SEPARATE OF THE DRC PROCESS.
- 3. AN APPROVED DENVER WATER BACKFLOW PREVENTOR IS REQUIRED FOR FIRELINES, COMMERCIAL, AND MULTI-FAMILY DWELLINGS AND IRRIGATION.
- 4. METER LOCATIONS MUST BE APPROVED BY DENVER WATER.
- 5. DEVELOPER IS RESPONSIBLE FOR ANY NECESSARY SYSTEM MODIFICATIONS NEEDED TO MEET THE REQUIRED FIRE FLOWS.
- 6. ANY EXISTING TAPS ON THE SITE THAT ARE NOT USED MUST BE CUT-OFF AT THE MAIN AND INSPECTED BY DENVER WATER. THIS WILL BE DONE AT THE DEVELOPER'S COST.
- 7. SYSTEM DEVELOPMENT VALVE FOR REPLACEMENT TAPS WILL BE GIVEN ACCORDING TO CURRENT OPERATING RULES.
- 8. IF A WATER EASEMENT IS REQUIRED ON A SITE, THIS EASEMENT WILL BE GRANTED TO DW BY A SEPARATE DOCUMENT.
- 9. LANDSCAPING DEPICTED IN FUTURE WATER EASEMENTS MUST COMPLY WITH RESTRICTIONS CONTAINED WITHIN THE STANDARD WATER EASEMENT AGREEMENT.
- 10. EACH INDEPENDENT STRUCTURE MUST HAVE ITS OWN SEPARATE TAP, SERVICE LINE AND METER.
- 11. SUB-METERING IS REQUIRED ON INDIVIDUAL MULT-FAMILY UNITS AS MANDATED BY CITY ORDINANCE.
- 12. SOIL AMENDMENT IS REQUIRED ON ALL NEW WATER SERVICES. CERTIFICATE OF OCCUPANCY WILL NOT BE ISSUED WITHOUT A SOIL INSPECTION BY DW.
- 13. PRE-SUBMITTAL REVIEW IS REQUIRED PRIOR TO THE FORMAL WATER PLAN SUBMITTAL TO DW.

TOTAL FIRE FLOW REQUIRED FOR THIS SITE IS 1875 GPM. MINIMUM @ 20 PSI RESIDUAL PRESSURE.

THIS FLOW MUST BE PROVIDED FROM A MINIMUM OF 1 FIRE HYDRANT.

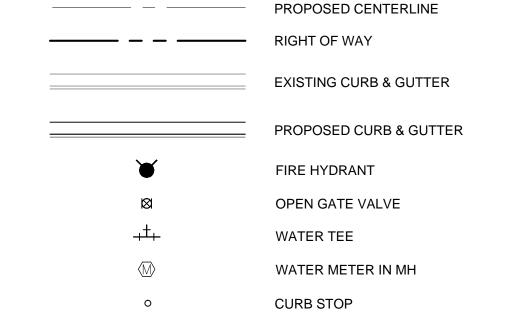
INDIVIDUALLY, EACH FIRE HYDRANT MUST SUPPLY 1500 GPM MINIMUM @ 20 PSI RESIDUAL PRESSURE.

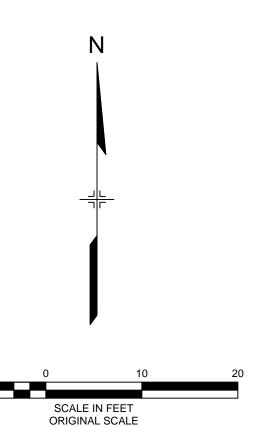
CODE USED FOR ANALYSIS: 2009 IFC WITH 2011 AMENDMENTS. OCCUPANCY GROUP(S): B, M, S-2 CONSTRUCTION TYPE(S): TYPE I-B FIRE FLOW CALCULATION AREA: 127,949 SF THIS BUILDING IS FULLY SPRINKLERED.

#### DENVER WATER WATER LINES

	06in WATER LINE
_	08in WATER LINE
	10in WATER LINE
	12in WATER LINE
	FIRELINE
	DOMESTIC WATER LINE

#### SYMBOLS & LINETYPES





FIRE DEPARTMENT CONNECTION

TAP SLEEVE VALVE

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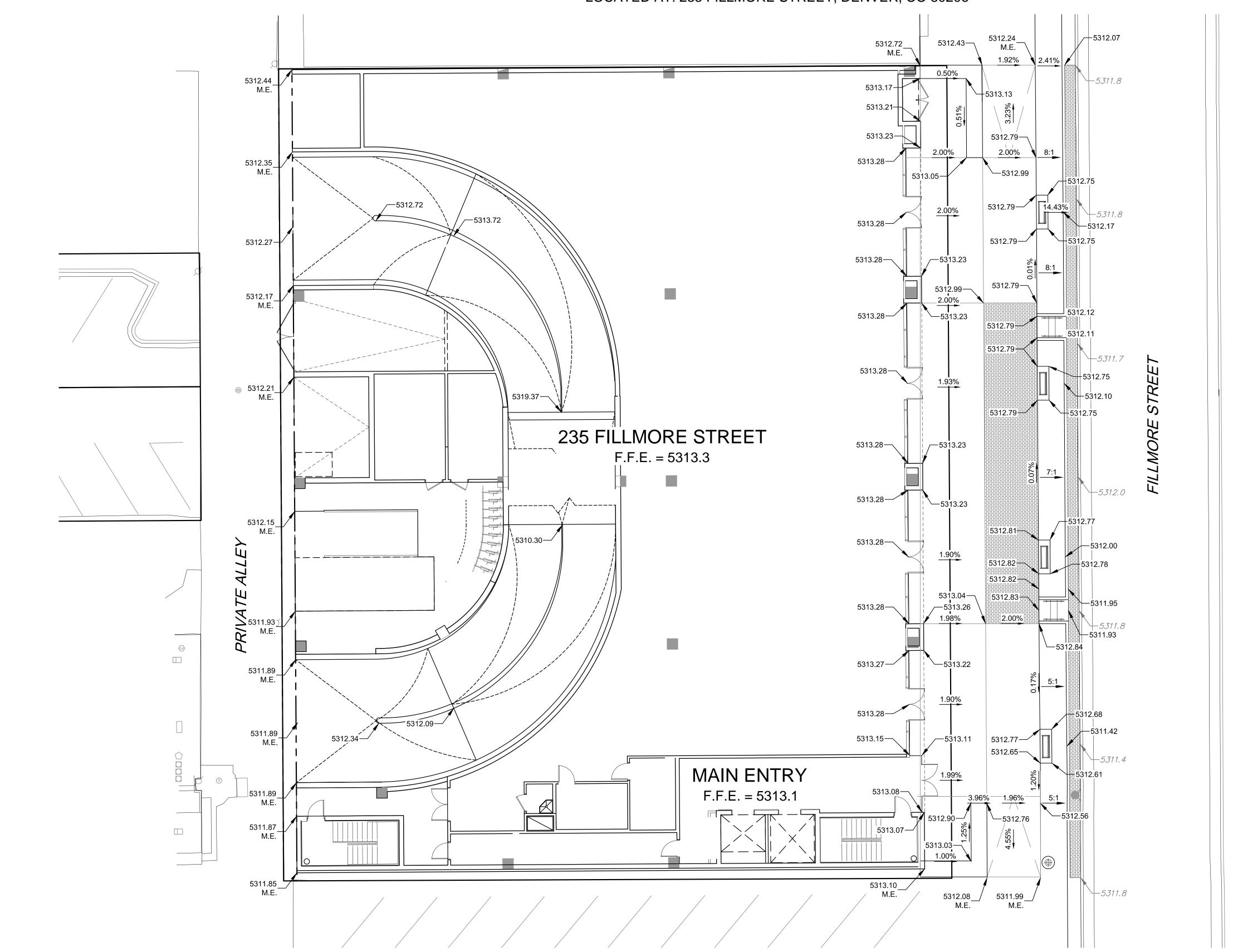
UTILITY SHEET

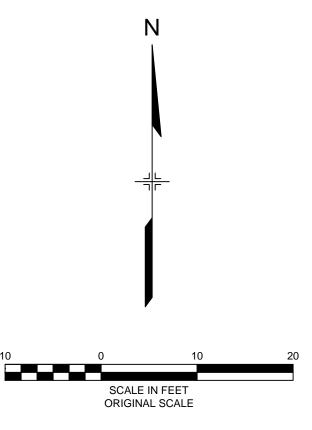
- 2. SANITARY SEWER IN THE ALLEY FLOWS TO THE SOUTH.
- 3. STORM SEWER IN THE ALLEY FLOWS TO THE NORTH

### SITE DEVELOPMENT PLAN

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

LOCATED AT: 235 FILLMORE STREET, DENVER, CO 80206





#### <u>LEGEND</u>

M.E. MATCH EXISTING 5311.7 EXISTING SPOT ELEVATION 5313.04 PROPOSED SPOT ELEVATION

#### NOTES:

- 1. SEE ARCH PLANS FOR GRADING WITHIN BUILDING LIMITS.
- 2. THE SITE IS NOT WITHIN THE 100-YEAR FLOOD PLAIN.

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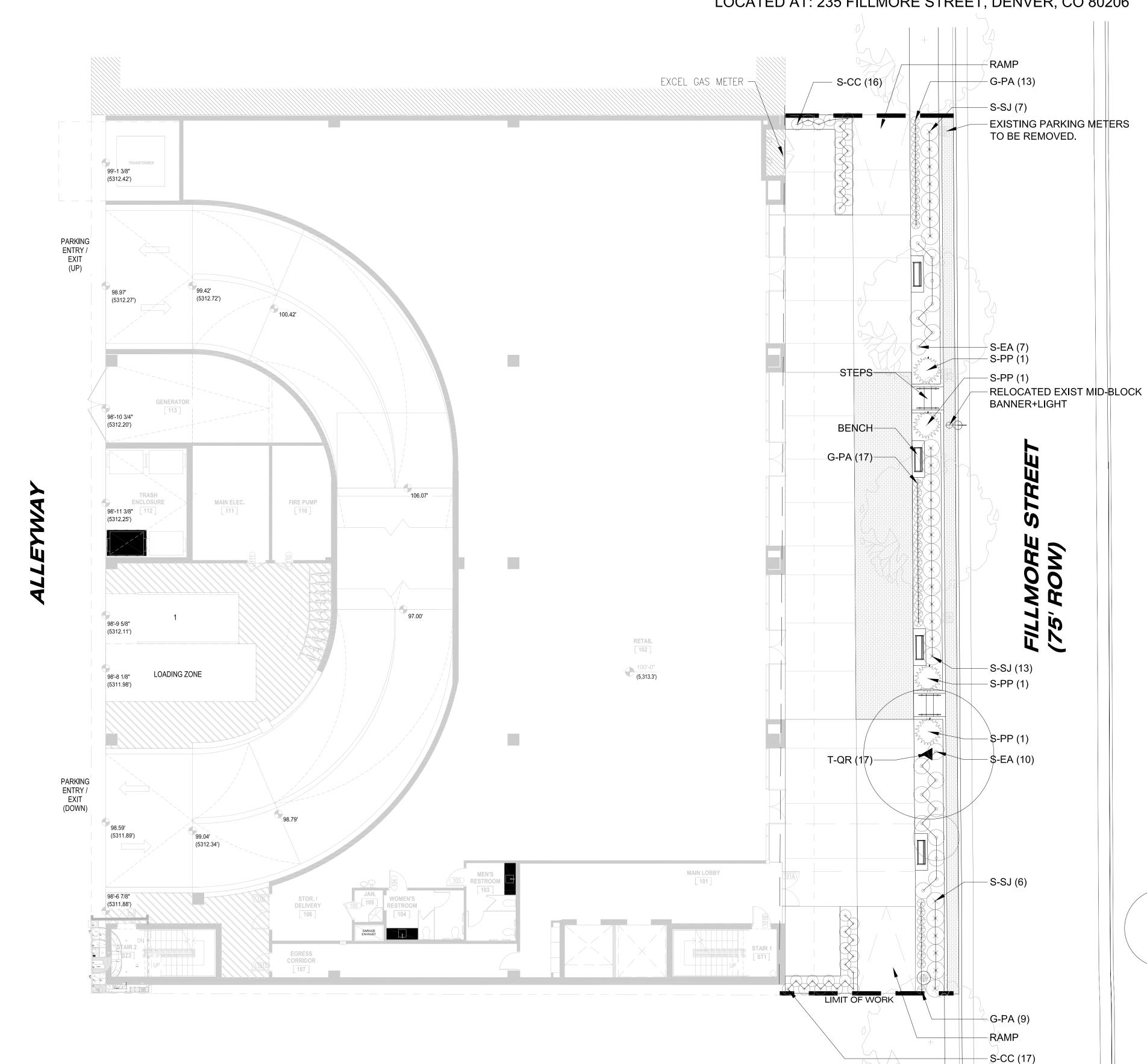
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**GRADING SHEET** 

#### SITE DEVELOPMENT PLAN

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

LOCATED AT: 235 FILLMORE STREET, DENVER, CO 80206



#### PLANT SCHEDULE

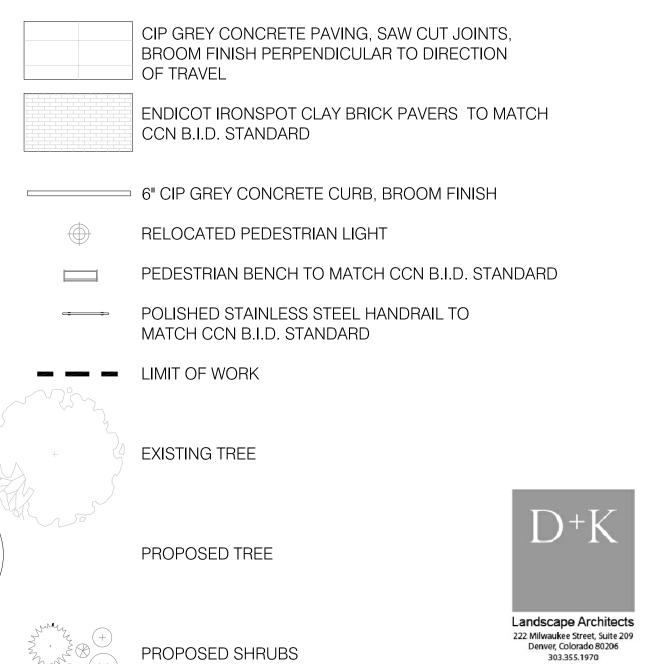
Abbr.	No.	Genus	Species	Common Name	Size	Spacing	Notes
T-QR	1	Quercus	rubra	Red Oak	3" cal.	per plan	6' Branching Ht. Min.
SHRUBS	S						
Abbr.	No.	Genus	Species	Common Name	Size	Spacing	Notes
S-CC	33	Caryopteris	x clandonensis 'Blue Mist'	Blue Mist Spirea	5 gal.	24" OC	
S-EA	17	Euonymus	alatus 'Compactus'	Dwarf Burning Bush	5 gal.	48" OC	
S-PP	4	Picea	pungens 'Globe'	Dwarf Globe Spruce	5 gal.	Per plan	
S-SJ	26	Spiraea	japonica 'Neon Flash'	Neon Flash Spirea	5 gal.	36" OC	
ORNAME	ENTAL GRAS	SES, GRASSES AND	PERENNIALS				
Abbr.	No.	Genus	Species	Common Name	Size	Spacing	Notes
G-PA	2	Pennisetum	alopercuroides 'Hamelin'	Hamelin dwarf Fountain Grass	5 gal.	18" OC	

#### **CITY OF DENVER NOTES**

- 1. THE DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF
- 2. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE
- 3. THE LANDSCAPING SHOWN ON THIS PLAN REPRESENTS THE MINIMUM LEVEL OF IMPROVEMENTS TO BE INSTALLED BY THE DEVELOPER SUCCESSORS, OR ASSIGNS
- 4. THE OWNER'S OF THIS DEVELOPMENT, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, THE ADJACENT PROPERTY OWNER(S), OR OTHER ENTITY OTHER THAN THE CITY OF DENVER IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF THE LANDSCAPED
- 5. THE UNDERSIGNED SHALL COMPLETE AND MAINTAIN THE LANDSCAPE IMPROVEMENTS SHOWN ON THIS PLAN AND SHALL COMPLY WITH CHAPTER 59, ARTICLE VI, SECTION 59-585 (11) OF THE REVISED MUNICIPAL CODE FOR THE CITY AND COUNTY OF DENVER AND
- 6. ALL LANDSCAPE AREAS SHALL BE IRRIGATED WITH UNDERGROUND AUTOMATIC IRRIGATION SYSTEM. TREES AND SHRUBS WILL BE IRRIGATED BY A SEPARATE ZONE FROM SOD/GRASS; THIS INCLUDES TREES PLANTED IN SOD/GRASS AREA. THE IRRIGATION SYSTEM IS TO HAVE A RAIN SENSOR SHUTOFF INSTALLED.
- 7. PROPOSED TREES IN THE R.O.W. SHALL BE APPROVED BY THE CITY FORESTER'S OFFICE AND SHALL BE A MINIMUM OF 20' FROM PROPERTY CORNERS AT INTERSECTIONS, 25' FROM STREET LIGHTS AND 10' FROM EDGE OF DRIVEWAYS.
- 8. ALL PROPOSED LANDSCAPING IN R.O.W. SHALL BE PER THE STREETSCAPE DESIGN MANUAL.
- 9. ALL PLANT MATERIAL SHALL MEET OR EXCEED CURRENT AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1 AND THE COLORADO NURSERY ACT AND ACCOMPANYING RULES AND REGULATIONS.
- 10. ALL CONSTRUCTION IN TREE PROTECTION AREAS DETERMINED BY THE DENVER FORESTRY DEPT. SHALL FOLLOW ALL REQUIRMENTS AND SPECIFICATIONS ESTABLISHED BY DENVER FORESTRY DEPT.
- 11. ALL REMOVED TREES WITHIN THE R.O.W. WILL BE APPROVED FOR SIZE AND CONDITION BY THE DENVER FORESTRY DEPT. TO DETERMINE REQUIRED APPRAISAL AND REMOVAL.
- 12. SOIL ANALYSIS, BULK DENSITY TESTING AND REMEDIATION REQUIRED WHEN REMOVING HARDSCAPE TO PLANT TREES; INCLUDING
- I. DEEP 24" SOIL ANALYSIS REQUIRED FROM CREDITED, LOCAL SOIL ANALYSIS LABORATORY WITH EXPERIENCE IN LOCAL URBAN
- 1) ANALYSIS MUST DETERMINE SOIL TEXTURE AND TYPE, PH BALANCE, FREE LIME, SOIL SALINITY, ORGANIC MATTER (OM) CONTENT, AND PLANT AVAILABLE NUTRIENTS.
- 2) SOIL REMEDIATION REQUIRED BASED ON SOIL ANALYSIS.
- a. ADD ORGANIC MATTER TO ENSURE A MINIMUM OF AT LEAST 3% FOR NATIVE SOIL.
- II. SOIL BULK DENSITY TESTING REQUIRED FROM CREDITED, LOCAL SOIL ANALYSIS LABORATORY WITH EXPERIENCE IN LOCAL URBAN SOILS. REMEDIATION MAY BE REQUIRED AS DETERMINED BY SOIL TYPE.
- 13. PER DENVER FIRE DEPARTMENT REQUIREMENTS, 25 FEET OF CLEAR WIDTH MUST BE PROVIDED FOR EMERGENCY VEHICLE ACCESS ON FILLMORE STREET ALONG THE ENTIRETY OF THE PROJECT'S FRONTAGE BY REMOVING EXISTING PARKING ON THE WEST SIDE OF THE STREET. EXISTING PARKING INFRASTRUCTURE MODIFICATIONS, SUCH AS REMOVAL OF PARKING METERS AND ADJUSTMENT OF PARKING-RELATED SIGNAGE MUST BE SHOWN ON THE SITE PLAN.

#### **LEGEND** (landscape sheets only)

BUT NOT LIMITED TO CONCRETE, ASPHALT, PAVERS AND BRICK.



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2015-008 OSA project no.:

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LANDSCAPE PLAN

#### SITE DEVELOPMENT PLAN

PORTIONS OF PLOTS 3,7, 8 AND 9 IN BLOCK 60 OF HARMANS SUBDIVISION LOCATED IN THE NORTH ONE HALF OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

LOCATED AT: 235 FILLMORE STREET, DENVER, CO 80206

DO NOT CUT SINGLE LEADER. PRUNE DAMAGED OR DEAD WOOD AND CO—DOMINANT LEADERS AT CITY FORESTER'S DIRECTION..

1/2" DIAM. WHITE PVC PIPE SECTION ON

SET ROOT COLLAR 3" HIGHER THAN GRADE

14 GAUGE GALVANIZED WIRE, DOUBLE

ENTIRE LENGTH OF EACH WIRE.

12" NYLON TREE STRAP WITH GROMMETS ON GUY WIRE. DO NOT TWIST STRAPS TO TIGHTEN AROUND TRUNK.

- 6' WOOD POST (2 MIN.) (4' EXPOSED, 2' IN SUBGRADE)

STRAND. LEAVE 1-2" SLACK IN WIRE TO ALLOW TRUNK MOVEMENT.

FALL PLANTING: WRAP ENTIRE SURFACE OF TRUNK TO SECOND BRANCH WITH SPECIFIED TREE WRAP MATERIAL

AT WHICH TREE GREW. REMOVE EXCESS SOIL FROM TOP OF ROOT BALL.

FORM 2" HIGH DIRT SAUCER AROUND PIT AT OUTSIDE OF TRANSITION ZONE.

SHREDDED WOOD MULCH (4" DEEP AND 5" AWAY FROM TRUNK).)

BACKFILL PIT WITH SOIL MIX OR CORNELL UNIVERSITY STRUCTURAL

SECURED AT TOP WITH MASKING TAPE. REMOVE IN SPRING ..

REMOVE ALL TWINE AND WIRE BASKET ENTIRELY. CUT BURLAP BACK 2/3 MINIMUM AND REMOVE FROM PIT.

SLOPE SIDES OF PIT AS SHOWN. ROUGHEN SIDES

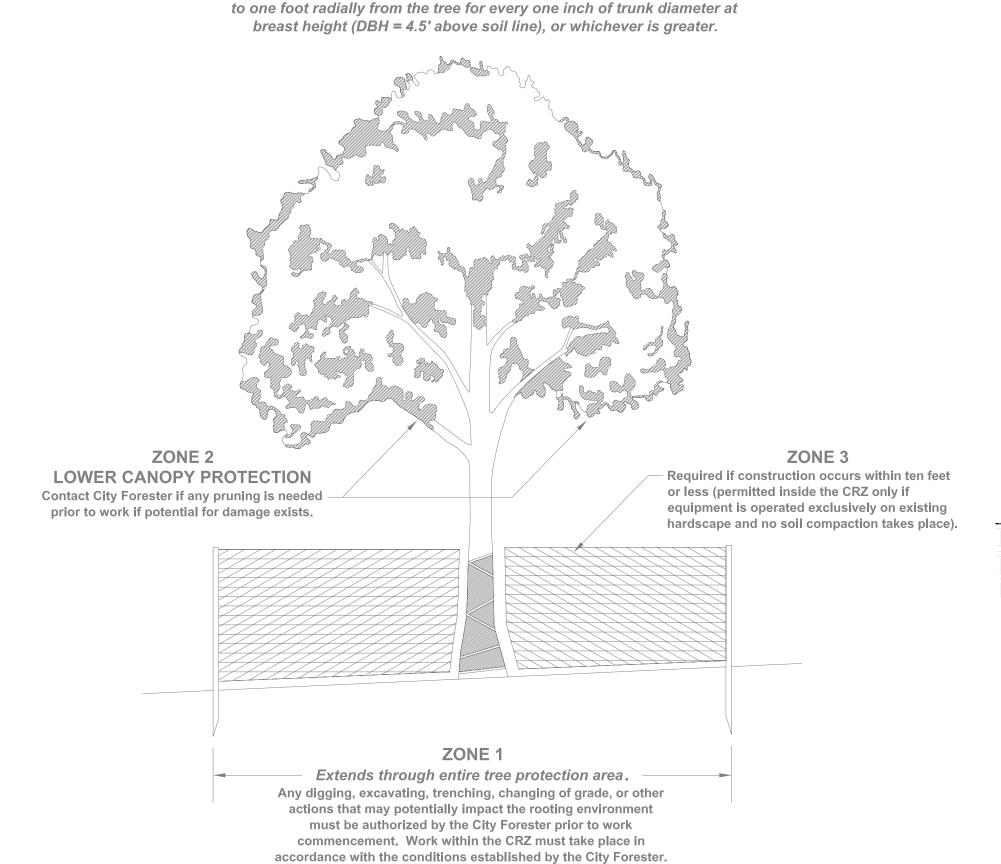
STAKE TO EXTEND MIN. 24" INTO UNDISTURBED

ANY BROKEN OR CRUMBLING ROOTBALL WILL BE REJECTED. DAMAGE DURING PLANTING OPERATIONS

UNDISTURBED SUBGRADE

WILL NOT BE EXCUSED.

SOIL MIX RE: SPEC. SEE PLANTNG PLAN FOR EXTENTS



TREE PROTECTION AREA

The area inside a perimeter established at the Critical Root Zone (CRZ). The CRZ is equal to the dripline, furthest extent of tree canopy, or is equal

#### NOTES

- When working near a protected tree, Denver's Tree Retention and Protection Specifications shall be followed.
- Damage to protected trees is subject to penalty per City Ordinance.

PLANT SPACING

- PLANT CENTER

FOR SPACING

AND QUANTITIES

FOR PLANT SPACING

MULCH AS SPECIFIED

PLANTING MIX AS SPECIFIED

SET AT ORIGINAL

PLANTING DEPTH

- FINISH GRADE

- SUB GRADE

**PERENNIAL PLANTING** 

SCALE: 1/2" = 1'-0"

- PLANT ROW

- Fencing shall be a minimum of 48 (forty-eight) inches in height. • Fencing material shall be specified by City Forester. Typically, chain link fencing is acceptable.
- "Tree Protection Area" signs shall be attached to fencing every 50 (fifty) feet.
- The Tree Protection Area shall not be modified or removed prior to consent of the City Forester.
- Materials, debris, equipment, and site amenities shall not be stored within the Tree Protection Area. Entrance to the Tree Protection Area is not permitted without consent of the City Forester.

31.20" 26.00"

20.76"

1. PLANT QUANTITIES DETERMINED BY MULTIPLYING AREA (SQ. FT.)
BY NUMBER OF PLANTS/SQ. FT. FOR REQUIRED SPACING.
2. ALL PLANTING BEDS ARE TO BE CONTINUOUS.

36" O.C.



2 x ROOTBALL DIA.

─3-4 X ROOT BALL DIA ──

WEBSITE OR CALL FORESTRY OFFICE.

DENVER FORESTRY.

AS DESIGNATED BY FORESTRY.

PLANT SPACING PLANT CENTER / PLANT ROW

AS SHOWN ON

ALL EQUAL OR AS SHOWN ON

PLANTING PLAN

FINISH GRADE

PLANTING MIX

AS SPECIFIED

<sup>™</sup> SUB GRADE

SHRUB PLANTING

<sup>/</sup> SCALE: 1/4" = 1'-0"

MULCH, AS SPECIFIED

SHRUB ROOTBALL

TREES PLANTED IN THE PUBLIC RIGHT OF WAY (PRW) ARE SUBJECT TO THE FOLLOWING RESTRICTIONS:

1. A PERMIT IS REQUIRE TO PLANT IN THE PRW; PERMITS ARE FREE FORM THE CITY

2. ONLY TREES FROM DENVER FORESTRY'S APPROVED STREET TREE LIST OR TREES

3. FOR A LIST OF PROHIBITED OR SUSPENDED PRW TREES, SEE DENVER FORESTRY

'. WHERE WALKWAYS ARE NOT PRESENT, TREES SHALL BE LOCATED AS DESIGNATED BY

8. PLANTING WITHIN 10 FEET FORMED BY THE FIRST 30 FEET ALONG PRW LINE IN EACH

11. LARGE SHADE TREES SHALL BE SPACED 35' O.C. AND ORNAMENTAL TREES 25' O.C.

4. IF OVERHEAD UITLITY WIRES EXIST IN THE PRW, ONLY ORNAMENTAL OR TREES

9. PLANTING IN 20 FEET OF A STOP SIGNS OR STREET LIGHTS IS NOT PERMITTED.

12. TREES SHALL BE PRUNED TO MAINTIAN A CLEARNACE OF 13'-6" OVER STREETS AND ALLEYS AND 8 FEET OVER REMAINING PORTIONS OF PRW, INCLUDING SIDEWALK.

6. TREES SHALL NOT BE PLANTED IN TREE LAWNS LESS THAN 5 FEET WIDE.

10. PLANTING WITHIN 5 FEET OF WATER METERS OR PITS IS NOT PERMITTED.

ROW "A"

41.52"

31.20"

26.00"

1. QUANTITY OF SHRUBS AND SPACING AS NOTED IN PLANTING SCHEDULE.
2. ALL PLANTING BEDS ARE TO BE CONTINUOUS.

24" O.C. 20.76"

30" O.C.

APPROVED BY CITY FORESTER'S OFFICE SHALL BE PLANTED IN THE PRW.

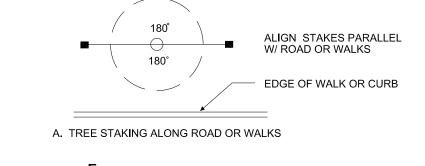
MATURING AT 20 FEET MAXIMUM HEIGHT SHALL BE PLANTED. 5. TREES SHALL BE CENTERED IN LAWNS OR PLANTING AREAS.

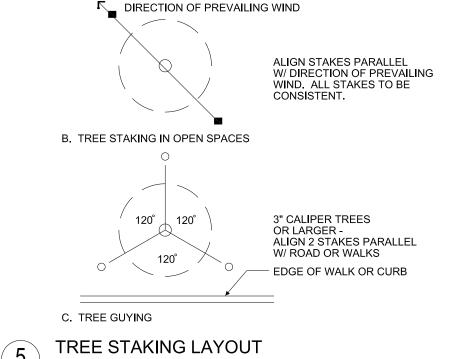
DIRECTION FROM THE CORNER IS NOT PERMITTED.

#### **PLANTING NOTES**

- 1. CALL FOR UTILITY LOCATIONS PRIOR TO BEGINNING OF CONSTRUCTION
- 2. REFER TO IRRIGATION DRAWINGS FOR GENERAL NOTES REGARDING IRRIGATION SYSTEM CONSTRUCTION.
- 3. FIELD STAKE ALL TREE AND SHRUB LOCATIONS BASED UPON THESE PLANS. OBTAIN LANDSCAPE ARCHITECT'S APPROVAL OF STAKED LOCATIONS PRIOR TO PLANTING.
- 4. PROVIDE MATCHING SIZES AND FORMS FOR EACH TREE TO BE INSTALLED.
- 5. PLANT MATERIAL TO BE HEALTHY SPECIMENS, FREE FROM DISEASE OR DAMAGE.
- 6. ALL PLANT MATERIAL SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE AMERICAN STANDARDS FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMAN.
- 7. ALL ROOT WRAPPING MADE OF SYNTHETIC OR PLASTIC MATERIAL SHALL BE REMOVED AT TIME OF PLANTING.
- 8. ALL PLANT MATERIAL SHALL BE SELECTED AT THE NURSERIES BY THE PROJECT LANDSCAPE ARCHITECT. PLANT MATERIAL IS SUBJECT TO REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT BEFORE INSTALLATION.
- 9. ALL PLANT AND STAKES SHALL BE SET PLUMB UNLESS OTHERWISE
- 10. THE CONTRACTOR SHALL REFER TO THE CONTRACT SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- 11. PLANT QUANTITIES ARE PROVIDED FOR CONTRACTOR'S CONVENIENCE ONLY AND SHALL BE VERIFIED BY CONTRACTOR BY REVIEWING PLANTING PLAN SYMBOLS AND PLANT SPACING.
- 12. ALL DECIDUOUS TREES SHALL BE WRAPPED. REFER TO SPECIFICATIONS FOR WRAP TYPE AND TIMING.
- 13. PLANT AND EDGING LAYOUT SHALL TAKE PRECEDENCE OVER IRRIGATION EQUIPMENT LOCATIONS. INSTALLED VALVE BOXES WHICH CONFLICT WITH ACCEPTED PLANT AND EDGING LAYOUT SHALL BE MOVED TO A LOCATION BETWEEN PLANTS AS DIRECTED BY ARCHITECT AT NO ADDITIONAL COST TO OWNER.
- 14. CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN ALL PLANT MATERIALS IN A HEALTHY STATE DURING CONSTRUCTION. ANY DAMAGE TO PLANT MATERIAL DUE TO NEGLECT BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE. REFER TO SPECIFICATION.
- 15. ALL SHRUB AREAS ARE TO BE PREPARED AS CONTINUOUS BEDS.

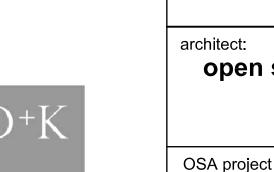
- 16. ALL LANDSCAPED AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION -CERTIFIED CLASS 1 COMPOST PRODUCT. AT 5.0 CU.YD. PER 1,000 S.F. AND DIAMMONIUM PHOSPHATE AT 5.0 LBS. PER 1.000 S.F. MATERIALS TO BE TILLED IN TO A DEPTH OF 6-8" INTO THE SOIL.
- 17. SHRUB BEDS ARE TO BE CONTAINED BY  $4X_8^{1}$ " PERFORATED GALVANIZED EDGER, RYERSON OR EQUAL. EDGER IS NOT REQUIRED WHEN ADJACENT TO CURBS, WALLS, OR WALKS. EDGER IS REQUIRED BETWEEN SHRUB BEDS AND ANNUAL FLOWER BEDS AND SHRUB BEDS AND SOD/SEED
- 18. ALL SOD, ANNUAL BEDS, PERENNIAL BEDS AND SHRUB BEDS SHALL BE WATERED BY AN UNDERGROUND, AUTOMATIC IRRIGATION SYSTEM, AND SHALL PROVIDE 100% COVERAGE TO ALL AREAS.
- 19. CALL FOR UTILITY LOCATIONS PRIOR TO BEGINNING OF CONSTRUCTION
- 20. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
- 21. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITION IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
- 22. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
- 23. DO NOT DISTURB THE EXISTING PAVING, LIGHTING, LANDSCAPING, OR IRRIGATION THAT EXISTS ADJACENT TO THE SITE UNLESS OTHERWISE NOTED ON THE PLAN.
- 24. THE LANDSCAPE CONTRACTOR SHALL FURNISH A ONE YEAR MAINTENANCE AND WARRANTY PERIOD FROM THE DATE OF INITIAL ACCEPTANCE.
- 25. MULCH IS TO BE A 3" DEPTH SHREDDED BARK MULCH ALL BEDS.
- 26. COORDINATE INSTALLATION OF IRRIGATION SLEEVING PRIOR TO CURB AND PAVEMENT INSTALLATION.
- 27. PLANTERS ARE TO INCLUDE SOIL THAT IS FREE FROM DEBRIS.
- 28. ALL DECIDUOUS TREES LOCATED WITHIN SOD AREA IN ROW SHALL BE PROVIDED WITH A 4" SETTLED DEPTH OF CRUSHER FINES MULCH IN TREE SAUCERS. KEEP MULCH 4"-6" AWAY FROM TREE TRUNKS.
- 29. ALL TREES SHALL BE A MINIMUM OF 9' FROM EXISTING WATER LINES AND/OR IRRIGATION MAINLINES WHEN POSSIBLE.





NO SCALE





date:

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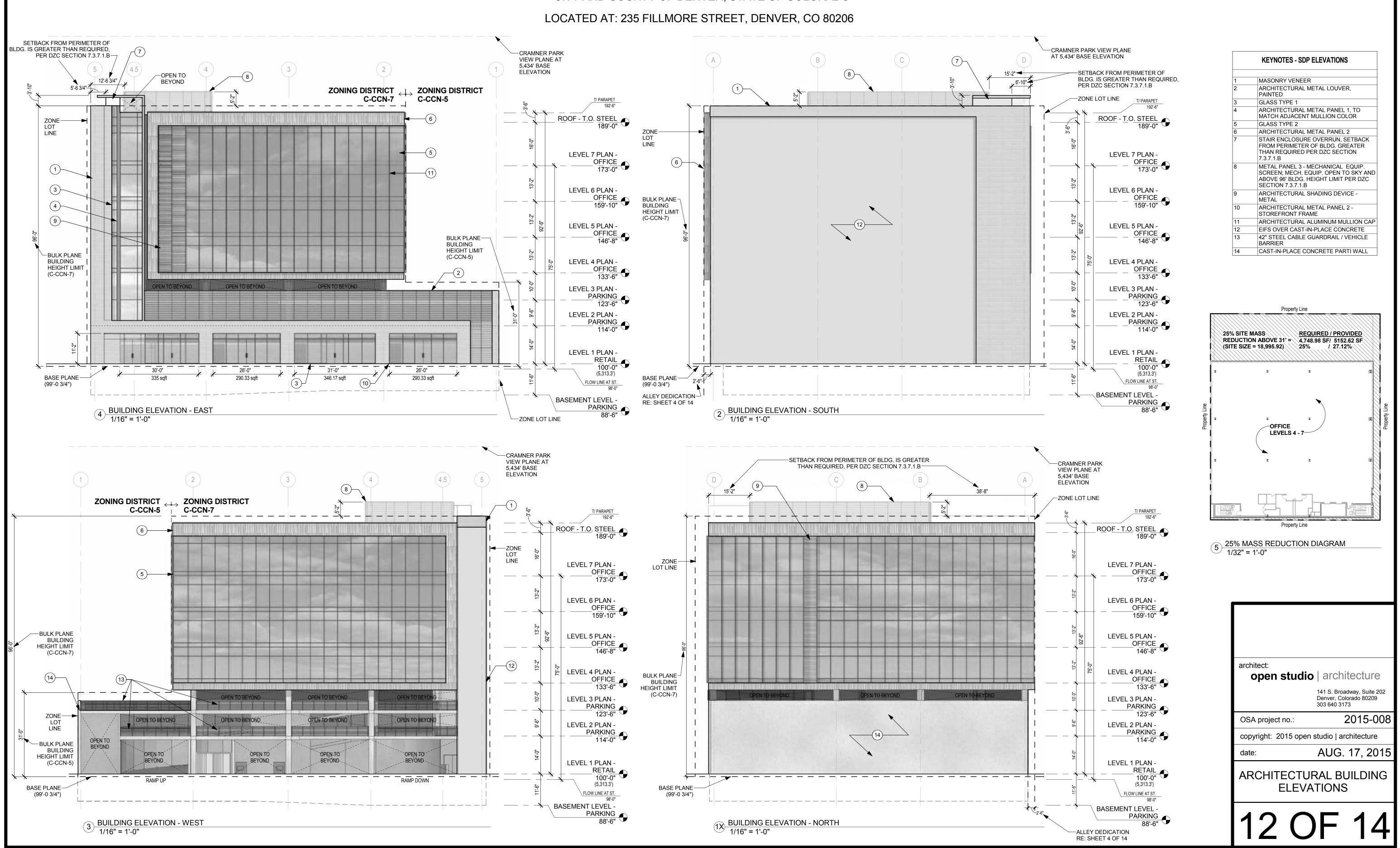
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LANDSCAPE DETAILS



#### SITE DEVELOPMENT PLAN

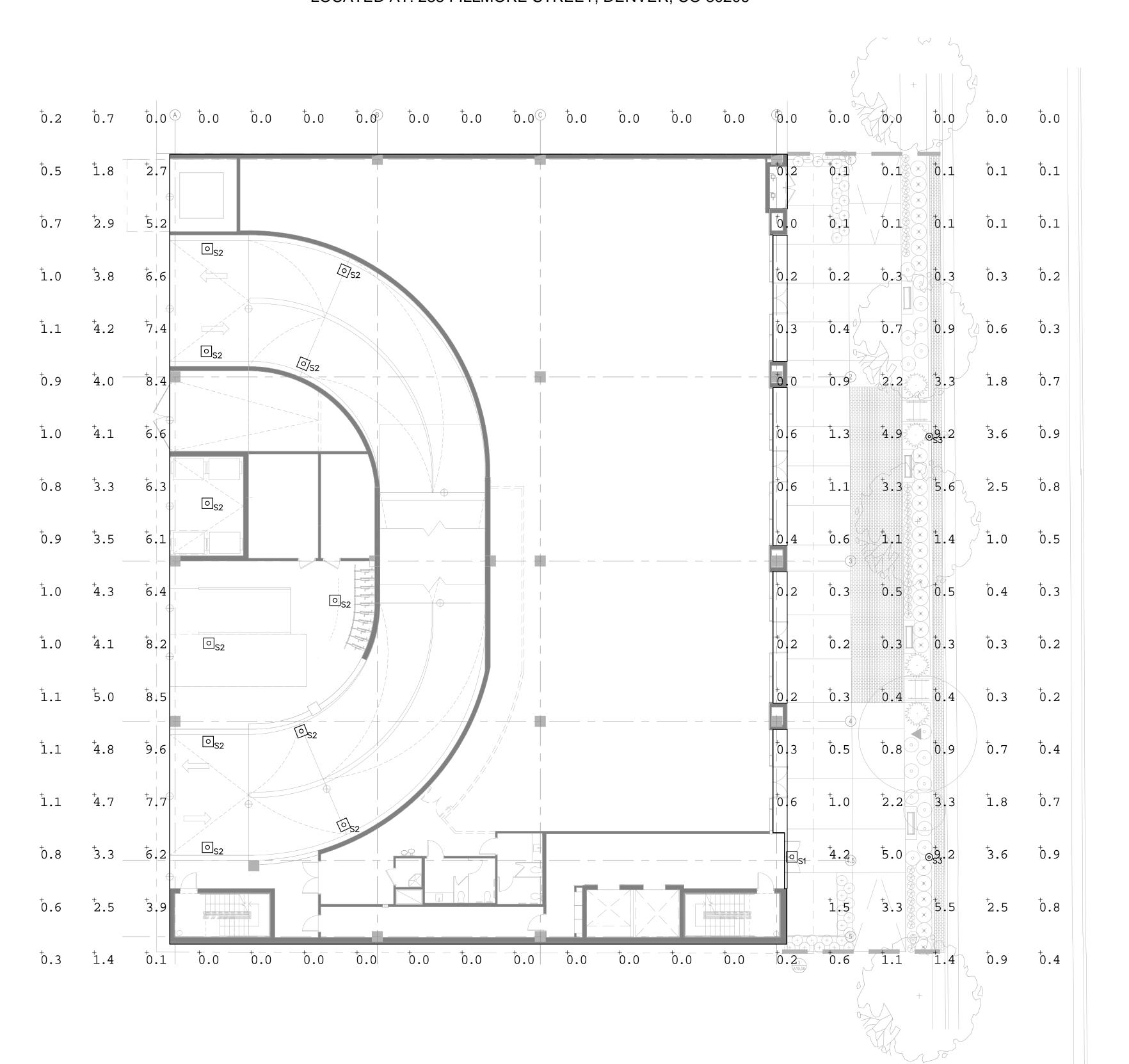
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#### GENERAL NOTES:

ANY PROPOSED LIGHT FIXTURES INSTALLED ON PRIVATE PROPERTY, A MANNER OR LIMITED IN LUMEN OUTPUT TO PREVENT GLARE PROBLEMS AND SHALL NOT EXCEED NATIONAL I.E.S. LIGHTING STANDARDS FOR DISABILITY GLARE.

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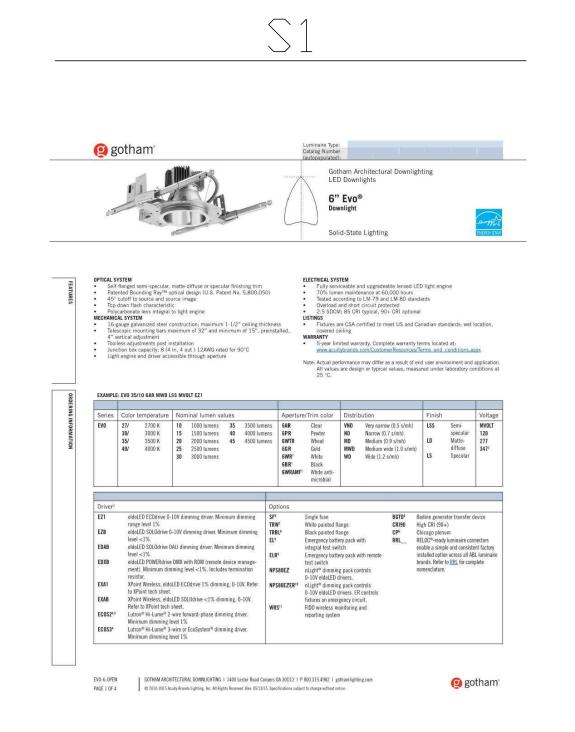
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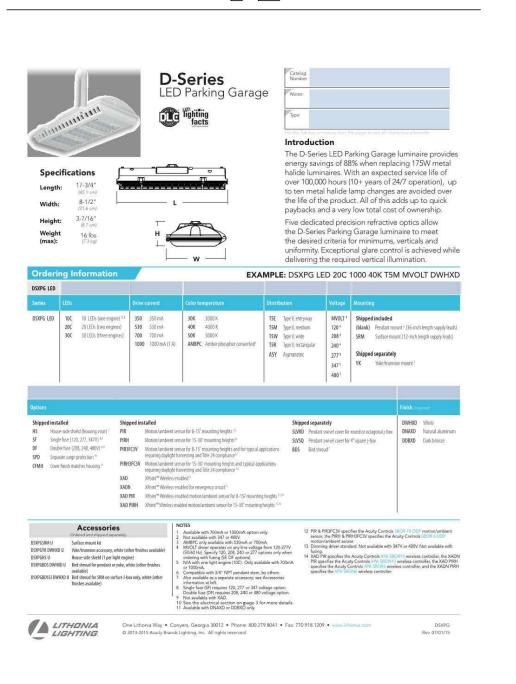
PHOTOMETRIC PLAN

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architect:

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FIXTURE CUT SHEETS